



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **14-037**

SUBJECT: **Egg Grading, Handling, Packaging, Labeling, and Retail Sales**

ADM. CODE REFERENCE: **ATCP 88, 70, 71, and 75**

DATCP DOCKET #: **13-R-05**

APPROVED BY GOVERNOR: **November 18, 2014**

Dated this 5th day of January, 2015.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER
PROTECTION

By Ben Brancel
 Secretary

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